

**MIDDAY MEALS PROGRAMME 2015-16**

ZPHS .....

MANDL : .....

From - - 20 to - - 20

MONTH:

-201...

Sl. No.	DATE	VI					VII					VIII					TOTAL				
		Roll	Present	Meals Taken			Roll	Present	Meals Taken			Roll	Present	Meals Taken			Roll	Present	Meals Taken		
				SC	ST	GEN			SC	ST	GEN			SC	ST	GEN			SC	ST	GEN
1																					
2																					
3																					
4																					
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**MIDDAY MEALS PROGRAMME 2015-16**

ZPHS .....

MANDL : .....

From - - 20 to - - 20

MONTH: -201...

S.No.	DATE	IX					X					TOTAL				
		Roll	Present	Meals Taken			Roll	Present	Meals Taken			Roll	Present	Meals Taken		
				SC	ST	GEN			SC	ST	GEN			SC	ST	GEN
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2																
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25																
SUB TOTAL																
GRAND TOTAL																

**ABSTRACT**

1.Total No.of students taken Midday meals (VI+VII+VIII+IX+X)	
2. Eligible cost per child as per school enroll	
3. TOTAL COST	
<b>RICE ACCOUNT</b>	
1. Rice opening balance	
2. Rice lifted during the present month	
3. Total ( 1 + 2 )	
4. Rice utilised during the present month	
5. Closing balance ( 3 - 4 )	

SIGN. of HM

Name of the Agency :

NOTE :